5M-9-57
TITLE OF REAL ESTATE —Form 13714—W. A. Seybt & C

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE



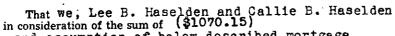




FILED EENVILLE CO. S. C.

49 PM 1958

Know All Men by These Presents



in the State aforesaid, DOLLARS,

and assumption of below described mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Nell H. Hawkins, her heirs, and assigns forever:

All of that lot of land, with the buildings and improvements thereon, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 1 on plat of Donald E. Baltz, recorded in the R. M. C. Office for Greenville County in Plat Book Z at page 187 and having according to said plat and a recent survey made January, 1957, by R. W. Dalton, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Griffin Drive, the joint front corner of Lots Nos. 1 and 2; thence with the joint line of said lots, N. 56-50 E. 150.5 feet to an iron pin; thence N. 33-10 W. 57.2 feet to an iron pin on the southeast side of Columbia Circle; thence with the southeast side of Columbia Circle S. 66-37 W. 152.3 feet to an iron pin corner of Columbia Circle and Griffin Drive; thence with the northeast side of Griffin Drive S. 33-10 E. 80 feet to the beginning corner.

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described property given by the grantors to Aiken Loan and Security Company, said mortgage being of record in the R. M. C. Office for Greenville County in Volume 705, at page 353.

This is the same property conveyed to the grantors by Bernard E. Miller by deed recorded in the R. L. C. Office for Greenville County in Deed Book 571, at page 379.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal t
of our Lord One Thousand Nine Hundred and in the year fifty-eight Signed, Sealed and Delivered in the Presence of (Seal) (Seal)

(Seal) Personally appeared before me he saw the within named grantor(s) Lee B. Haselden and Callie B. and made oath that sign, seal and as their act and deed deliver the within Haselden witnessed the execution thereof.

written need and that he, with Sworn)to before me this. Janua Ký A. D., 19⁵⁸ Notary Public for South Carolina Texas Ly commission expires

State of South Carolina XTexas RENUNCIATION OF DOWER

COUNTY OF / Mc Kennan

I Ruby E. Linain Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Callie B. Haselden

wife of the within named Lee B. Haselden did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Nell H. Hawkins, her Heirs and Assigns, all her interest and estate and talso all her right and claim of Dower of in or to all and singular the premises within mentioned and released.

The state of the s	
GIVEN under my hand and seal this 10	
	Callie B. Hasellen
South Carolina (Seal) Notary Public for South Carolina (
Notary Public for South Carolina !	Texas
Cancelled documentary stamps attached: S. C. \$; U.	S. \$ 1-y COMMITTED 4:49 P. M.
Recorded his 20th day of January	19_58, at/M., No1603

280-2-185